

JESUS' LAST WILL AND TESTAMENT

John 17

JESUS' LAST WILL & TESTAMENT - JOHN 17

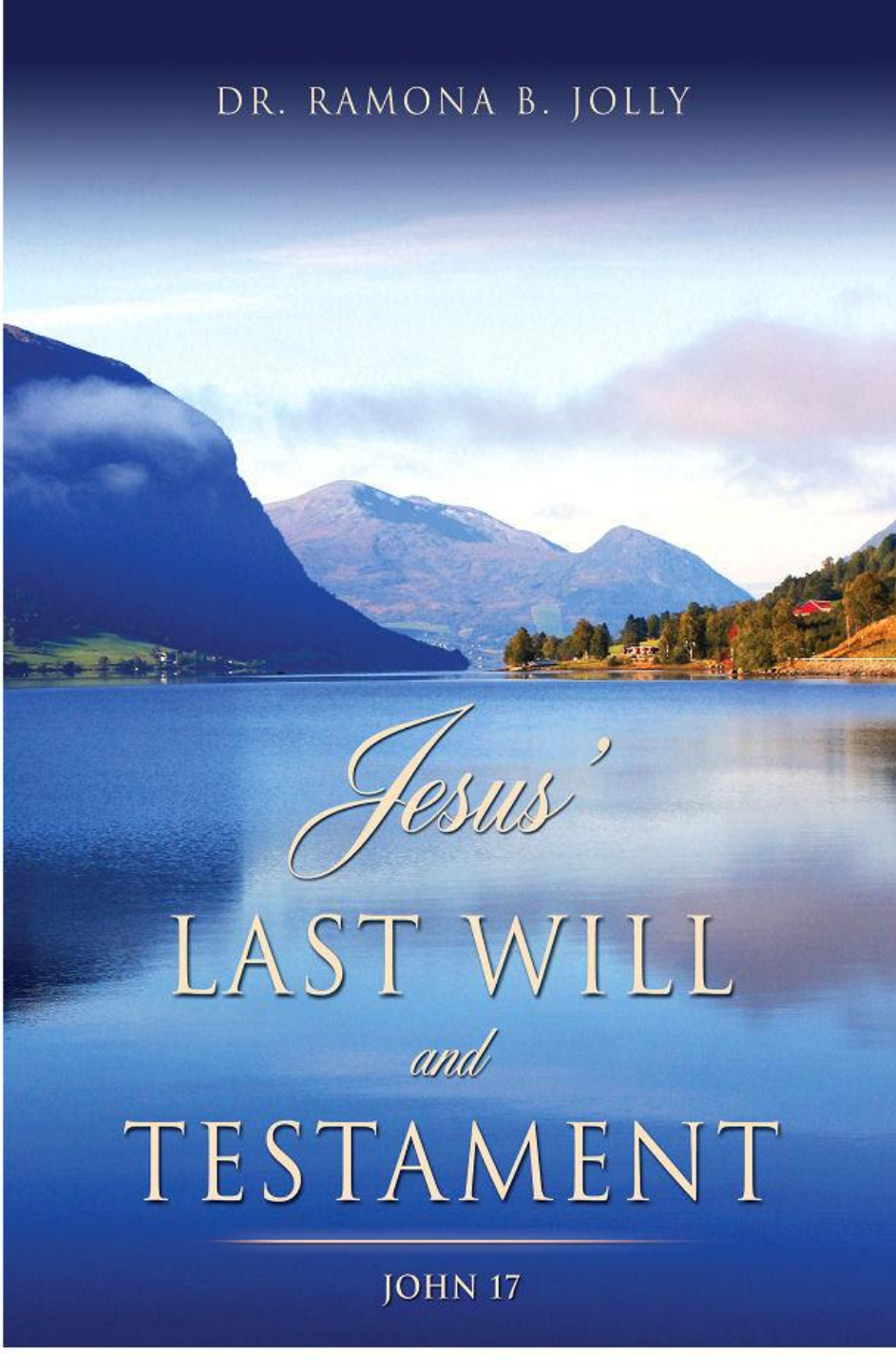
- ◉ The beginning
- ◉ At the foot of Petit Jean Mountain
- ◉ Could this be a syllabus? No, a book!
- ◉ Diagnostic for Biblical soundness
- ◉ A Bible college course
- ◉ Edit, edit and edit
- ◉ A gift
- ◉ A publisher - another diagnostic
- ◉ A book

The beginning...in the mid-90s

A book - December 2011

December
2011

DR. RAMONA B. JOLLY



Jesus'
LAST WILL
and
TESTAMENT

JOHN 17

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John 17

Jesus prays for himself.

1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2. As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4. I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Jesus prays for his disciples.

7. Now they have known that all things whatsoever thou hast given me are of thee.

8. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10. And all mine are thine, and thine are mine; and I am glorified in them.

11. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16. They are not of the world, even as I am not of the world.

17. Sanctify them through thy truth: thy word is truth.

18. As thou hast sent me into the world, even so have I also sent them into the world.

19. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Jesus prays for all believers.

20. Neither pray I for these alone, but for them also which shall believe on me through their word;

21. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22. And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23. I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them,

and I in them.

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- ◉ Chapter 1

Father...The Hour Has
Come

Verse 1 -

“These words spake
Jesus, and lifted up
his eyes to heaven,
and said, Father, the
hour is come;...”

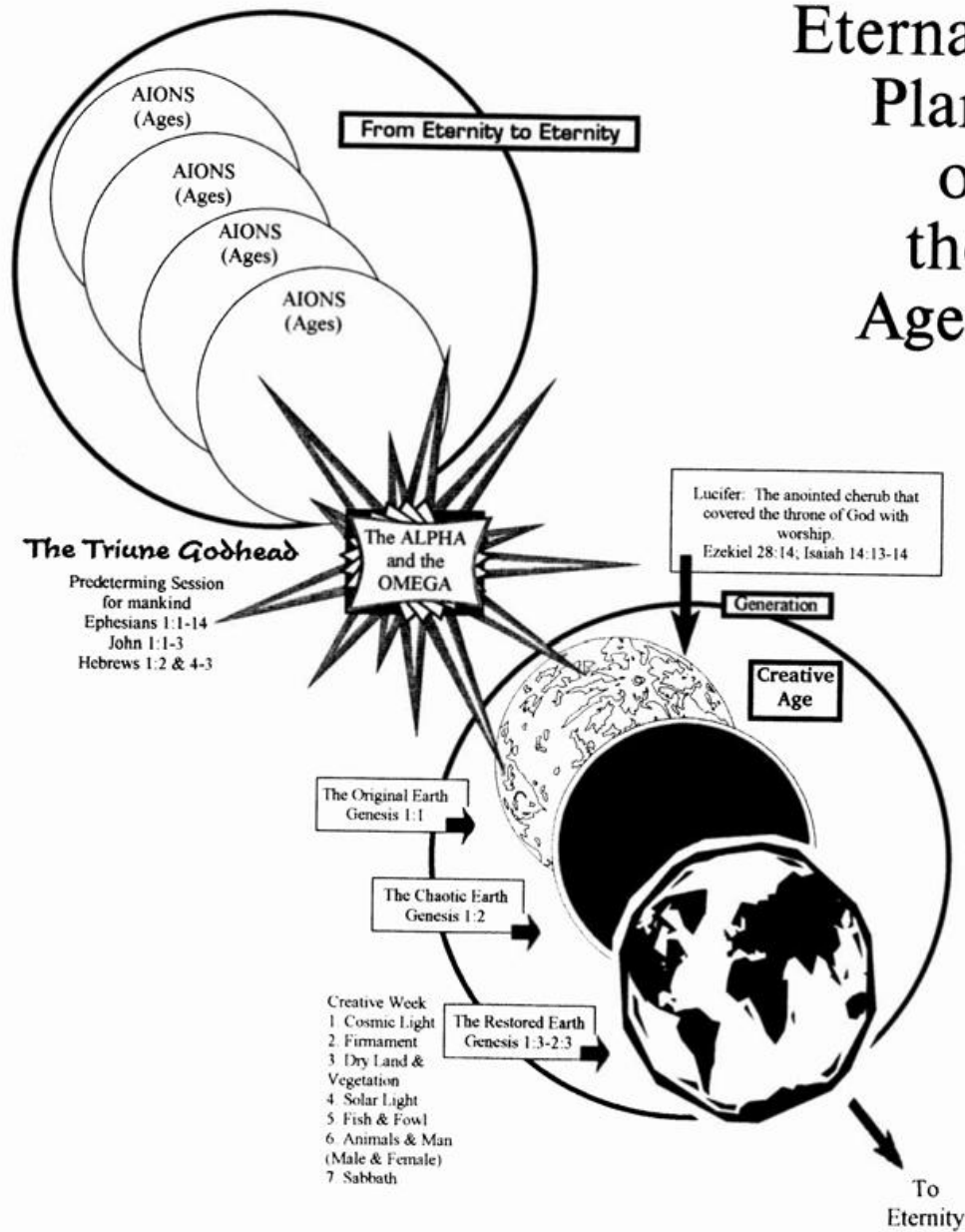
- ◉ Time as it relates to
Scripture always
seems to spark
people’s interest.

- ◉ Where are we at in
the grand scheme of
things as it relates to
Scripture?

The hour is come...

The clock is ticking...

Eternal Plan of the Ages



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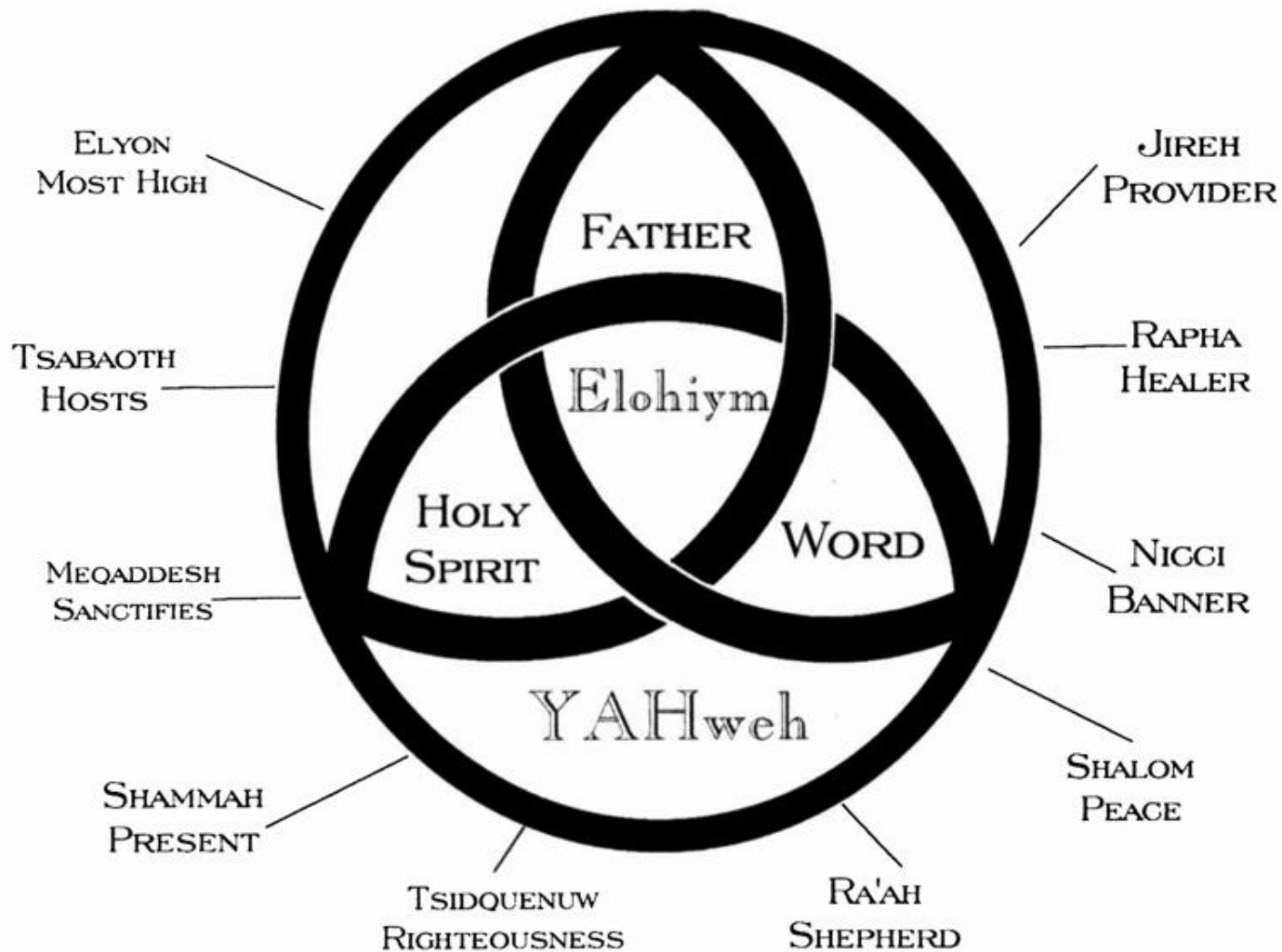
- ◉ The Godhead - Father, Spirit and Word
- ◉ John 1:1-4
- ◉ Father (v. 1, 21 and 24)
- ◉ O Father (v. 5)
- ◉ Holy Father (v. 11)
- ◉ Righteous Father (v. 25)

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- ◉ Chapter 4 - Thy Name, the Name Above All Names
- ◉ Verse 6 - “I have manifested thy name...”
- ◉ Verse 11 - “...keep through thine own name...”
- ◉ Verse 12 - I kept them in thy name...””
- ◉ Verse 26 - “I have declared unto them thy name...”

What name?

A powerful name...



THE COVENANT GOD WHO WILL MAKE IT HAPPEN

Created by Dr. Ramona Jolly

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- ◉ Gen. 1:1 “In the beginning God...”
- ◉ Gen 1:2 “...and the spirit of God...”
- ◉ God is the name Elohiym
 - Father - YAHweh
 - Spirit - Ruach
 - Word - YAHshua
 - Covenant working...
- ◉ Spirit is the name Ruach

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Kingdom mentality...

- ◉ Chapter 6 & 7
- ◉ America - a democratic society
- ◉ The Kingdom of God
- ◉ The Kingdom of Heaven

Chapter 8 - John 17, the Sermon on the Mount, the Beatitudes, and the Ten Commandments...

Table 5: The Ten Commandments and the Beatitudes

Ten Commandments Exodus 20:3-10

1) Thou shalt have no other gods before me.

The Beatitudes Matthew 5:1-11

1) Blessed are the poor
In spirit : for theirs is the
kingdom of heaven.

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- Prayer is to our spiritual lives what breathing is to our physical lives. The communion of prayer gives the one praying Jesus' mind, guidance, and power - the gift of himself.
- Talking to men for God is a great thing, but talking to God for men is greater still.”

Dr. Lloyd Ogilvie

E.M. Bounds

THANK YOU!

- ◉ Jesus' prayer of John 17 is almost two thousand years old, yet it lives.
- ◉ The place of Holy Spirit is discussed in this book.
- ◉ The family of God includes you and me. This book shows you how that is.
- ◉ I have no doubt that you will be edified by the contents in this book as it reveals Jesus.
- ◉ You will also be challenged by the depth of study that it goes into in certain areas.
- ◉ This book is inclusive of a Hebrew-Greek glossary of many of the names and words used in the text. Appendices and endnotes are provided for further information.
- ◉ If you have any questions, please feel free to email me.